

# SANSKAR VIDYA SANKUL

**Academic Planner-2026-27**

**Grade- 3**

**CREATING VALUE**

**"Experience Excellence in Education"**

# SANSKAR VIDYA SANKUL

## Exam Pattern (Academic Year-2026-27) Grade-3

- The entire Academic Year has been divided into two terms:  
(1) Term-I (Mid Term)  
(2) Term-II ( Final Term)
- Each term has one Periodic Test followed by Term Examination.
- Two Periodic Tests and two Term Exams are conducted in the Academic Year.
- Kindly refer to the table given.

| Term | Exam             | Date of Commencement | Date of completion | Weightage of marks | Result   |
|------|------------------|----------------------|--------------------|--------------------|----------|
| I    | Periodic Test-I  | 03/07/2026           | 10/07/2026         | 30 Marks           | 18/07/26 |
|      | Mid-Term         | 22/09/2026           | 07/10/2026         | 50 Marks           | 31/10/26 |
| II   | Periodic Test-II | 05/12/2026           | 12/12/2026         | 30 Marks           | 19/12/26 |
|      | Final Term       | 26/02/2027           | 15/03/2027         | 50 Marks           | 27/03/27 |

- Besides these exams there will be 3 more categories which will be evaluated once in a term.

(1) **Notebook** – Handwriting neatness, maintaining notebook with index and date, Work completion

(2) **Subject Enrichment** – Activity done in the class, Weekly test performance

- **Weekly Tests will be conducted as per Time Table.**

- **Subjects included in Periodic Test-I and Periodic Test-II :**

English, Hindi, Math, Evs, Gujarati

- **Subject included in Term-I and Term-II :**

English, Hindi, Math, Evs, Computer, Gujarati, GK

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## Marks Scheme-Grade 3

| <b>Exams</b>          | <b>Marks</b> |
|-----------------------|--------------|
| PT-1&2                | 30 Marks     |
| Term-1&2              | 50 Marks     |
| Project / Weekly Test | 10 Marks     |
| Notebook              | 05 Marks     |
| Subject Enrichment    | 05 Marks     |
| Total                 | 100 Marks    |

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| GRADE-3                            |        |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                             |
|------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYLLABUS OF ENGLISH (A.Y. 2026-27) |        |                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                             |
| Sr. No.                            | Month  | Chapters to be covered                                                                                                                                                                                                                                                                                                                             | Activities                                                                                                                                                                                                                                  |
| 1                                  | April  | <b>Unit 1</b><br><b>Picture reading-</b> Fun with friends<br><b>Poem –</b> Colours<br><b>Ch-</b> Badal and Moti<br><b>Grammar:</b><br><b>Ch: 1-</b> Alphabetical order<br><b>Ch: 2-</b> The sentence<br><b>Ch: 3 -</b> Negative sentences<br><b>Ch: 23-</b> Punctuation<br><b>Ch: 4-</b> Nouns                                                     | <ul style="list-style-type: none"> <li>Find the action words pg 8. Match the words to form new words pg 14.</li> <li>Draw a rainbow and label the colours. Write 5 sentences about it.</li> <li>Speak 5 sentences about your pet</li> </ul> |
| 2                                  | June   | <b>Ch-</b> Best friends<br><b>Grammar:</b><br><b>Ch: 5-</b> Singular and Plural<br><b>Ch: 6-</b> Masculine and Feminine<br><b>Word Power-</b> Countable and Uncountable<br><b>Ch: 7-</b> Nouns Possession<br>Words that go together<br><b>Synonyms</b><br><b>Comprehension:-</b> My neighbourhood, The two sculptors<br><b>Picture composition</b> | <ul style="list-style-type: none"> <li>Speaking activity (pg– 30)</li> <li>Enacting the story.</li> <li>Write about your friend (pg- 32)</li> </ul>                                                                                         |
| 3                                  | July   | <b>Unit 2</b><br><b>Picture reading-</b> Toys and Games<br><b>Poem –</b> Out in the garden<br><b>Grammar:</b><br><b>Ch: 8-</b> Personal Pronouns<br><b>Ch: 9-</b> Articles<br><b>Ch: 10-</b> Kinds of Adjectives                                                                                                                                   | <ul style="list-style-type: none"> <li>Collect pictures and information about different games played in olden times (pg 41,42)</li> </ul>                                                                                                   |
| 4                                  | August | <b>Ch-</b> Talking Toys <b>Ch-</b> Paper boats<br><b>Grammar:</b><br><b>Ch: 11-</b> Comparison of Adjectives<br><b>Opposites</b><br><b>Ch: 12-</b> Verbs<br><b>Ch: 13-</b> Is, Are, Am, Was, Were                                                                                                                                                  | <ul style="list-style-type: none"> <li>Make a Cardboard puppet. (pg- 55)</li> </ul>                                                                                                                                                         |

|    |           |                                                                                                                                                                                                                                                       |                                                                                                              |
|----|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 5  | September | Introductions and greetings<br><b>Comprehension-</b> Rikki-tikki-tavi goes exploring<br>Concept Check 1<br><b>Paragraph writing</b><br><b>Diary entry</b><br><b>Revision</b>                                                                          |                                                                                                              |
| 6  | October   | <b>Unit 3</b><br>Picture reading- Good food<br><b>Poem-</b> The big Laddoo<br><b>Grammar:</b><br><b>Ch:14-</b> More verbs<br><b>Ch:15-</b> Verbs show time<br><b>Ch:16-</b> What is happening?                                                        | <ul style="list-style-type: none"> <li>Write about your favourite festival. (pg- 77)</li> </ul>              |
| 7  | November  | <b>Ch-</b> Thank God!<br><b>Ch-</b> Madhu's wish<br><b>Grammar:</b><br><b>Prefix and suffixes</b><br><b>Ch: 17-</b> Present participle<br><b>Ch: 18 -</b> Short Forms<br><b>Ch: 24-</b> Interjection<br><b>Comprehension-</b> Discussion, Poem<br>Fun | <ul style="list-style-type: none"> <li>Writing Skill: Write steps of making a fruit Salad</li> </ul>         |
| 8  | December  | <b>Revision</b><br><b>Composition (Narrative writing)</b>                                                                                                                                                                                             |                                                                                                              |
| 9  | January   | <b>Unit 4</b><br>Picture reading – The Sky<br><b>Poem-</b> Night<br><b>Grammar:</b><br><b>Ch: 19-</b> Adverbs<br><b>Ch: 20-</b> Adverbs and Adjectives<br><b>Ch: 21-</b> Preposition<br><b>Ch: 32-</b> Comprehension (C & D)<br>Paragraph writing     | <ul style="list-style-type: none"> <li>Making wind Chime (pg- 117)</li> </ul>                                |
| 10 | February  | <b>Ch-</b> Chandrayan<br><b>Grammar:</b><br><b>Ch: 22-</b> Conjunctions<br><b>Ch: 23-</b> Punctuations<br><b>Ch: 32-</b> Comprehension (E)<br>Diary Entry                                                                                             | <ul style="list-style-type: none"> <li>Draw a picture of the Moon and write a few lines about it.</li> </ul> |

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| ENGLISH EXAMINATION SCHEDULE AND ITS SYLLABUS |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| PERIODIC TEST-I                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TERM-I (MID TERM)                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| DATE                                          | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE                                   | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 03/07/2026<br><br>TO<br><br>10/07/2026        | <b>Unit 1</b><br>Picture reading- Fun with friends<br>Poem – Colours<br><b>Ch: 1-</b> Badal and Moti<br><b>Ch: 2-</b> Best friends<br><b>Grammar:</b><br><b>Ch: 1-</b> Alphabetical order<br><b>Ch: 2-</b> The sentence<br><b>Ch: 3 -</b> Negative sentences<br><b>Ch: 23-</b> Punctuation<br><b>Ch: 4-</b> Nouns<br><b>Ch: 5-</b> Singular and Plural<br><b>Ch: 6-</b> Masculine and Feminine<br><b>Word Power-</b> Countable and Uncountable<br><b>Ch: 7-</b> Nouns Possession<br>Words that go together<br><b>Synonyms</b><br><b>Comprehension:-</b> My neighbourhood, The two sculptors<br><b>Picture composition</b> | 22/09/2026<br><br>TO<br><br>07/10/2026 | <b>Unit 2</b><br>Picture reading- Toys and Games<br>Poem –Out in the garden<br><b>Ch: 3-</b> Talking Toys<br><b>Ch: 4-</b> Paper boats<br><b>Grammar:</b><br><b>Ch: 8-</b> Personal Pronouns<br><b>Ch: 9-</b> Articles<br><b>Ch: 10-</b> Kinds of Adjectives<br><b>Ch: 11-</b> Comparison of Adjectives<br><b>Opposites</b><br><b>Ch: 12-</b> Verbs<br><b>Ch: 13-</b> Is, Are, Am, Was, Were<br>Introductions and greetings<br><b>Comprehension-</b><br>Rikki-tikki-tavi goes exploring<br>Concept Check 1<br><b>Paragraph writing, Diary entry</b> |

| PERIODIC TEST-II                       |                                                                                                                                                                                                                                                                                                                                                                                                                      | TERM-II (FINAL TERM)                  |                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                                   | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                                                                                                                                                            | DATE                                  | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                                                                                                                                                                            |
| 05/12/2026<br><br>TO<br><br>12/12/2026 | <b>Unit 3</b><br>Picture reading- Good food<br>Poem - The big Laddoo <b>Ch: 5-</b> Thank God!<br><b>Ch: 6-</b> Madhu's wish<br><b>Grammar: Ch:14-</b> More verbs<br><b>Ch:15-</b> Verbs show time<br><b>Ch:16-</b> What is happening?<br><b>Prefix and suffixes</b><br><b>Ch: 17-</b> Present participle<br><b>Ch: 18 -</b> Short Forms<br><b>Ch: 24-</b> Interjection<br><b>Comprehension-</b> Discussion, Poem Fun | 26/02/2027<br><br>TO<br><br>15/3/2027 | <b>Unit 4</b><br>Picture reading- The Sky<br>Poem- Night<br><b>Ch: 7-</b> Chanda Mama counts the stars<br><b>Ch: 8-</b> Chandrayan<br><b>Grammar:</b><br><b>Ch: 19-</b> Adverbs<br><b>Ch: 20-</b> Adverbs and Adjectives<br><b>Ch: 21-</b> Preposition<br><b>Ch: 32-</b> Comprehension (C & D)<br>Paragraph writing<br><b>Ch: 22-</b> Conjunctions<br><b>Ch: 23-</b> Punctuations<br><b>Ch: 32-</b> Comprehension (E)<br>Diary Entry |

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|  |                                 |  |  |
|--|---------------------------------|--|--|
|  | Composition (Narrative writing) |  |  |
|--|---------------------------------|--|--|

## GRADE-3

### SYLLABUS OF ENVIRONMENTAL STUDIES (A.Y.-2026-27)

| Sr. No. | Month     | Chapters to be covered                                               | Activities                                                                                                                                                                            |
|---------|-----------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | April     | Ch: 1- My Family and Me<br>Ch: 2- Enjoying at the Funfair            | <ul style="list-style-type: none"> <li>Make a Family Tree</li> </ul>                                                                                                                  |
| 2       | June      | Ch: 3- The Lovely Spring                                             | <ul style="list-style-type: none"> <li>Make a flower art using dried petals of any flower or rose from your home garden.</li> </ul>                                                   |
| 3       | July      | Ch: 4- Plants around Us<br>Ch: 5- Plants and Animals help each other | <ul style="list-style-type: none"> <li>Visit to the garden- explanation of parts of a plant.</li> <li>Design a poster to show the relationship between plants and animals.</li> </ul> |
| 4       | August    | Ch: 6- Plants and Animals are our friends                            | <ul style="list-style-type: none"> <li>Germination of a seed.</li> </ul>                                                                                                              |
| 5       | September | Revision<br>Ch: 7- Water is Precious                                 | <ul style="list-style-type: none"> <li>Water in 3 different forms</li> </ul>                                                                                                          |
| 6       | October   | Ch: 8- Food and Eating Habits                                        | <ul style="list-style-type: none"> <li>Food from plants and animals.</li> </ul>                                                                                                       |
| 7       | November  | Ch: 9- Being Healthy and Safe                                        | <ul style="list-style-type: none"> <li>Create a colourful poster of good habits.</li> </ul>                                                                                           |
| 8       | December  | Ch: 10- Thing around Us                                              | <ul style="list-style-type: none"> <li>Different types of things</li> </ul>                                                                                                           |
| 9       | January   | Ch: 11- The World of Pottery<br>Ch: 12- Waste and its Management     | <ul style="list-style-type: none"> <li>Make different things made up of clay.</li> <li>Types of waste</li> </ul>                                                                      |
| 10      | February  | REVISION                                                             |                                                                                                                                                                                       |

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| SUB: ENVIRONMENTAL STUDIES EXAMINATION SCHEDULE AND ITS SYLLABUS |                                                                                       |                                |                                                                                                                   |
|------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------------|
| PERIODIC TEST-I                                                  |                                                                                       | TERM-I (MID TERM)              |                                                                                                                   |
| DATE                                                             | CHAPTERS INCLUDED IN EXAM                                                             | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                         |
| 03/07/2026<br>TO<br>10/07/2026                                   | Ch: 1- My Family and Me<br>Ch: 2- Enjoying at the Funfair<br>Ch: 3- The Lovely Spring | 22/09/2026<br>TO<br>07/10/2026 | Ch: 4- Plants around Us<br>Ch: 5- Plants and Animals help each other<br>Ch: 6- Plants and Animals are our friends |

| PERIODIC TEST-II               |                                                                                            | TERM-II (FINAL TERM)           |                                                                                             |
|--------------------------------|--------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                                                  | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                   |
| 05/12/2026<br>TO<br>12/12/2026 | Ch: 7- Water is Precious<br>Ch: 8- Food and Eating Habits<br>Ch: 9- Being Healthy and Safe | 26/02/2027<br>TO<br>15/03/2027 | Ch: 10- Thing around Us<br>Ch: 11- The World of Pottery<br>Ch: 12- Waste and its Management |

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| GRADE 3                               |           |                                                               |                                                                                                                                                      |
|---------------------------------------|-----------|---------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| SYLLABUS OF MATHEMATICS(A.Y. 2026-27) |           |                                                               |                                                                                                                                                      |
| Sr. No.                               | Month     | Chapters to be covered                                        | Activities                                                                                                                                           |
| 1                                     | April     | Ch: 1- Introduction of Numbers                                | <ul style="list-style-type: none"> <li>• Card game</li> <li>• Place value wheel game</li> </ul>                                                      |
| 2                                     | June      | Ch: 2- Learning Addition<br>Ch: 10- Shapes and Patterns       | <ul style="list-style-type: none"> <li>• Stick different objects of solid shapes</li> <li>• Tangram activity</li> </ul>                              |
| 3                                     | July      | Ch: 3- Learning Subtraction<br>Ch: 4- Learning Multiplication | <ul style="list-style-type: none"> <li>• Take away game</li> <li>• Grouping game</li> </ul>                                                          |
| 4                                     | August    | Ch: 5- Learning Division                                      | <ul style="list-style-type: none"> <li>• Sharing game</li> </ul>                                                                                     |
| 5                                     | September | REVISION                                                      |                                                                                                                                                      |
| 6                                     | October   | Ch: 6- Understanding Fractions                                | <ul style="list-style-type: none"> <li>• Paper folding and cutting</li> </ul>                                                                        |
| 7                                     | November  | Ch:7- Understanding Measurement                               | <ul style="list-style-type: none"> <li>• Measurement using formal and informal tools</li> <li>• Guess the capacities of different vessels</li> </ul> |
| 8                                     | December  | Ch:8- More about Time                                         | <ul style="list-style-type: none"> <li>• Make a clock</li> </ul>                                                                                     |
| 9                                     | January   | Ch:9- Money                                                   | <ul style="list-style-type: none"> <li>• Observe different features of our currency notes</li> <li>• Role play market</li> </ul>                     |
| 10                                    | February  | Ch:11- Data Handling                                          | <ul style="list-style-type: none"> <li>• Age fun</li> <li>• Class survey</li> </ul>                                                                  |

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## Sub: MATHEMATIC EXAMINATION SCHEDULE AND ITS SYLLABUS

| PERIODIC TEST-I                |                                                                                           | TERM-I (MID TERM)              |                                                                                                                                                      |
|--------------------------------|-------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                                                 | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                                                            |
| 03/07/2026<br>TO<br>10/07/2026 | Ch: 1- Introduction of Numbers<br>Ch: 2- Learning Addition<br>Ch: 10- Shapes and Patterns | 22/09/2026<br>TO<br>07/10/2026 | Ch: 2- Learning Addition<br>Ch: 3- Learning Subtraction<br>Ch: 4- Learning Multiplication<br>Ch: 5- Learning Division<br>Ch: 10- Shapes and Patterns |

| PERIODIC TEST-II               |                                                                   | TERM-II (FINAL TERM)           |                                                                                                 |
|--------------------------------|-------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                         | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                       |
| 05/12/2026<br>TO<br>12/12/2026 | Ch: 6- Understanding Fractions<br>Ch:7- Understanding Measurement | 26/02/2027<br>TO<br>15/03/2027 | Ch:7- Understanding Measurement<br>Ch:8- More about Time<br>Ch:9- Money<br>Ch:11- Data Handling |

# SANSKAR VIDYA SANKUL

| <b>GRADE 3</b><br><b>SYLLABUS OF COMPUTER (A.Y. 2026-27)</b> |                  |                                                                            |                                                                                                                                   |
|--------------------------------------------------------------|------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Sr. No.</b>                                               | <b>Month</b>     | <b>Chapters to be covered</b>                                              | <b>Activities</b>                                                                                                                 |
| <b>1</b>                                                     | <b>April</b>     | <b>Ch: 1-</b> A Computer System<br><b>Ch:2</b> - Computer Memory           | <ul style="list-style-type: none"> <li>Stick images of different types of Input, Output devices and computer memories.</li> </ul> |
| <b>2</b>                                                     | <b>June</b>      | <b>Ch: 3-</b> Let's know about Windows 10                                  | <ul style="list-style-type: none"> <li>Change the desktop background of your computer.</li> </ul>                                 |
| <b>3</b>                                                     | <b>July</b>      | <b>Ch: 4-</b> Introduction to Word 2016                                    | <ul style="list-style-type: none"> <li>In The Lab: Pg. No. 35</li> </ul>                                                          |
| <b>4</b>                                                     | <b>August</b>    | <b>Ch: 5</b> - More on Paint                                               | <ul style="list-style-type: none"> <li>In The Lab: Pg. No. 42</li> </ul>                                                          |
| <b>5</b>                                                     | <b>September</b> | <b>REVISION</b>                                                            |                                                                                                                                   |
| <b>6</b>                                                     | <b>October</b>   | <b>Ch: 6</b> - Pivot Animator                                              | <ul style="list-style-type: none"> <li>In The Lab: Pg. No. 56</li> </ul>                                                          |
| <b>7</b>                                                     | <b>November</b>  | <b>Ch: 7</b> - Introduction to Internet<br><b>Ch: 8-</b> Stepwise Thinking | <ul style="list-style-type: none"> <li>Visit School Website and go through its webpages..</li> </ul>                              |
| <b>8</b>                                                     | <b>December</b>  | <b>Ch: 9-</b> Introduction to Scratch                                      | <ul style="list-style-type: none"> <li>In The Lab: Pg. No. 80</li> </ul>                                                          |
| <b>9</b>                                                     | <b>January</b>   | <b>Ch: 10</b> AI-Enabled Devices                                           | <ul style="list-style-type: none"> <li>In The Lab: Pg. No. 86</li> </ul>                                                          |
| <b>10</b>                                                    | <b>February</b>  | <b>REVISION</b>                                                            |                                                                                                                                   |

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| Sub: COMPUTER EXAMINATION SCHEDULE AND ITS SYLLABUS |                                                                                                                                                                                                      |                                        |                                                                                                                                                                                                      |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM-I (MID TERM)                                   |                                                                                                                                                                                                      | TERM-II (FINAL TERM)                   |                                                                                                                                                                                                      |
| DATE                                                | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                            | DATE                                   | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                            |
| 22/09/2026<br><br>TO<br><br>07/10/2026              | <b>Ch: 1-</b> A Computer System<br><b>Ch:2 -</b> Computer Memory<br><br><b>Ch: 3-</b> Let's know about Windows 10<br><br><b>Ch: 4-</b> Introduction to Word 2016<br><br><b>Ch: 5 -</b> More on Paint | 26/02/2027<br><br>TO<br><br>15/03/2027 | <b>Ch: 6 -</b> Pivot Animator<br><br><b>Ch: 7 -</b> Introduction to Internet<br><b>Ch: 8-</b> Stepwise Thinking<br><br><b>Ch: 9-</b> Introduction to Scratch<br><br><b>Ch: 10</b> AI-Enabled Devices |

# SANSKAR VIDYA SANKUL

## GRADE 3

### SYLLABUS OF HINDI (A.Y. 2026-27)

| Sr. No. | Month     | Chapters to be covered                                                                                  | Activities                                                                                                                  |
|---------|-----------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1       | April     | १. सीखो<br>२. चींटी<br>व्याकरण:- भाषा, वर्णमाला, मात्राएं                                               | ● प्राकृतिक चित्र बनाना और उसमें रंग भरना।                                                                                  |
| 2       | June      | ३. कितने पैर?<br>४. बयां हमारी चिड़िया रानी<br>५. आम का पेड़<br>व्याकरण:- शब्द और वाक्य<br>संज्ञा, लिंग | ● मूंगफली के छिलके से चींटी बनाना।                                                                                          |
| 3       | July      | ६. बीरबल की खिचड़ी<br>७. मित्र को पत्र<br>८. चतुर गीदड़<br>व्याकरण:- वचन, सर्वनाम, विशेषण क्रिया        | ● बूझो तो जानें:- पहेलियां<br>● चटपटी भेलपुरी बनाना<br>● कागज़ में से कछुआ बनाना                                            |
| 4       | August    | ९. प्रकृति पर्व फुलदेई<br>१०. रस्सा कशी<br>व्याकरण:- क्रिया, पर्यावाची शब्द विलोम शब्द                  | ● फूल और पतियों से तोरण बनाना<br>● रस्सा कशी का खेल खिलाना, टायर और लकड़ी से खेलना<br>● समान अर्थ वाले शब्दों की जोड़ बनाना |
| 5       | September | ११. एक जादुई पिटारा<br>१२. अपना अपना काम<br>व्याकरण:- विलोम शब्द, अनेक शब्दों के लिए एक शब्द            | ● जादु करना सिखाना<br>● विलोम शब्द की जोड़ बनाना चिट्ठी से                                                                  |
| 6       | October   | १३. पेड़ों की अम्मा थीमक्का<br>व्याकरण:- मुहावरे                                                        | ● कागज़ से चिड़िया बनाना।                                                                                                   |
| 7       | November  | १४. किसान की होशियारी<br>व्याकरण:- अशुद्धि-शोधन                                                         | ● गुठली की बुआई करना।                                                                                                       |
| 8       | December  | १५. भारत<br>व्याकरण:- गिनती, पत्र - लेखन                                                                | ● रंग बिरंगी कागज़ से मुकुट बनाना<br>● तिरंगा बनाना                                                                         |

|    |          |                                                                                    |                                                                                                    |
|----|----------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| 9  | January  | १६. चंद्रयान (संवाद)<br>१७. बोलने वाली मांद<br>व्याकरण:- अनुच्छेद लेखन, कहानी लेखन | <ul style="list-style-type: none"> <li>कागज़ से सिंह और सियार का मुखौटा बनाना</li> </ul>           |
| 10 | February | १८. हम अनेक किंतु एक<br>व्याकरण:- अपठित गद्यांश                                    | <ul style="list-style-type: none"> <li>आपने अगर किसी की मदद की है तो दो-तीन वाक्य लिखो।</li> </ul> |

# SANSKAR VIDYA SANKUL

## Sub: HINDI EXAMINATION SCHEDULE AND ITS SYLLABUS

| PERIODIC TEST-I                |                                                                                                                                       | TERM-I (MID TERM)              |                                                                                                                                                        |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                                             | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                                                              |
| 03/07/2026<br>TO<br>10/07/2026 | १. सीखो<br>२. चींटी<br>३. कितने पैर<br>४. बया हमारी चिड़िया रानी<br>५. आम का पेड़<br>व्याकरण:- भाषा ,वर्णमाला,मात्राएं, शब्द और वाक्य | 22/09/2026<br>TO<br>07/10/2026 | ६. बीरबल की खिचड़ी<br>७. मित्र को पत्र ८ चतुर गीदड़<br>९. प्रकृति पर्व-फुल देई<br>१०. रस्सा कशी<br>व्याकरण:-संज्ञा, लिंग, वचन, सर्वनाम, विशेषण, क्रिया |

| PERIODIC TEST-II               |                                                                                                                                                                                | TERM-II (FINAL TERM)           |                                                                                                                                                                      |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                                                                                      | DATE                           | CHAPTERS INCLUDED IN EXAM                                                                                                                                            |
| 05/12/2026<br>TO<br>12/12/2026 | ११. एक जादुई पिटारा<br>१२. अपना अपना काम<br>१३. पेड़ों की अम्मा थीमक्का<br>१४. किसान की होशियारी<br>व्याकरण:- पर्यायवाची शब्द, विलोम शब्द, अनेक शब्दों के लिए एक शब्द, म्हावरा | 26/02/2027<br>TO<br>15/03/2027 | १५. भारत<br>१६. चंद्रयान (संवाद)<br>१७. बोलने वाली मांद<br>१८. हम अनेक किंतु एक<br>व्याकरण:-अशुद्धि-शोधन, गिनती, पत्र लेखन, अनुच्छेद लेखन, कहानी लेखन, अपठित गद्यांश |

# SANSKAR VIDYA SANKUL

| GRADE 3                             |           |                                                    |                                                                |
|-------------------------------------|-----------|----------------------------------------------------|----------------------------------------------------------------|
| SYLLABUS OF GUJARATI (A.Y. 2026-27) |           |                                                    |                                                                |
| Sr. No.                             | Month     | Chapters to be covered                             | Activities                                                     |
| 1                                   | April     | સ્વર, વ્યંજન અને બારાક્ષરી<br>૧. સિંહની પરોણાગત    | • કાવ્ય અભિનય સાથે શીખવવું                                     |
| 2                                   | June      | ૨. ચાંદા મામા જંગલમાં<br>૩. લોભી વીર               | • અતિલોભ ન કરવો તેની વાર્તા કહેવી.                             |
| 3                                   | July      | ૪. વર્ષારાણી વર્ષારાણી                             | • વર્ષાઋતુ નું મહત્વ સમજાવવું<br>• કોઈપણ એક ઋતુ વિશે લખાવવું . |
| 4                                   | August    | ૫. બળવાન કોણ?<br>૬. જન્માષ્ટમી                     | • માખણ મટકી દોરાવવી અને જન્માષ્ટમી વિશે લખાવવું.               |
| 5                                   | September | ૭. મારે શાળાએ જવું છે.                             | • શાળા કેમ જવું તેની ચર્ચા કરવી.                               |
| 6                                   | October   | ૮. ડાયમંડ સિટી - સુરત<br>૯. કામચોર ગધેડો           | • સુરતના જોવાલાયક સ્થળ વશે માહિતી એકઠી કરવી.                   |
| 7                                   | November  | ૧૦. વ્હાલી બેન                                     | • કુટુંબ વિશે ની માહિતી આપવી.                                  |
| 8                                   | December  | ૧૧. ઝાડ પાન અને આપણે<br>૧૨. પવિત્ર યાત્રાધામ મહુડી | • વિવિધ ઝાડ પાન ની માહિતી આપવી .                               |
| 9                                   | January   | ૧૩. મારો દેશ                                       | • ભારત દેશ વિશે લખાવવું                                        |
| 10                                  | February  | ૧૪. ગુજરાતની નવાં જૂની                             | • ગુજરાતના જોવાલાયક સ્થળ વિશે માહિતી એકિત્રત કરવી.             |

# SANSKAR VIDYA SANKUL

## Sub: GUJARATI EXAMINATION SCHEDULE AND ITS SYLLABUS

| PERIODIC TEST-I                |                                                        | TERM-I (MID TERM)              |                                                                                     |
|--------------------------------|--------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                              | DATE                           | CHAPTERS INCLUDED IN EXAM                                                           |
| 03/07/2026<br>TO<br>10/07/2026 | ૧.સિંહની પરોણાગત<br>૨.ચાંદા મામા જંગલમાં<br>૩.લોભી વીર | 22/09/2026<br>TO<br>07/10/2026 | ૪. વર્ષારાણી, વર્ષારાણી<br>૫. બળવાન કોણ?<br>૬. જન્માષ્ટમી<br>૭. મારે શાળાએ જવું છે. |

| PERIODIC TEST-II               |                                                            | TERM-II (FINAL TERM)          |                                                                                                   |
|--------------------------------|------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------|
| DATE                           | CHAPTERS INCLUDED IN EXAM                                  | DATE                          | CHAPTERS INCLUDED IN EXAM                                                                         |
| 05/12/2026<br>TO<br>12/12/2026 | ૮. ડાયમંડ સિટી - સુરત<br>૯. કામચોર ગધેડો<br>૧૦. વ્હાલી બેન | 26/02/2027<br>To<br>15/3/2027 | ૧૧. ઝાડ, પાન અને આપણે<br>૧૨. પવિત્ર યાત્રાધામ - મહુડી<br>૧૩. મારો દેશ<br>૧૪. ગુજરાત ની નવાં -જૂની |

# SANSKAR VIDYA SANKUL

| <b>GRADE 3</b><br><b>SYLLABUS OF GENERAL KNOWLEDGE (A.Y. 2026-27)</b> |                  |                                                                                                   |
|-----------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------|
| <b>Sr. No.</b>                                                        | <b>Month</b>     | <b>Chapters to be covered</b>                                                                     |
| <b>1</b>                                                              | <b>April</b>     | Ch:1 Analogy(Verbal Aptitude)<br>Ch:2 Series<br>Ch:3 Classification                               |
| <b>2</b>                                                              | <b>June</b>      | Ch: 4 Direction Test<br>Ch: 5 Patterns<br>Ch: 6 Quizopedia                                        |
| <b>3</b>                                                              | <b>July</b>      | Ch: 7 Analogy( non-verbal Aptitude)<br>Ch: 8 Patterns<br>Ch: 9 Classification                     |
| <b>4</b>                                                              | <b>August</b>    | Ch: 10 Complete Figures<br>Part D: GK Hunts (Ch: 1 to 7)                                          |
| <b>5</b>                                                              | <b>September</b> | <ul style="list-style-type: none"> <li>Revision</li> </ul>                                        |
| <b>6</b>                                                              | <b>October</b>   | Ch : 11 Mirror Halves<br>Ch : 12 Match the Figures                                                |
| <b>7</b>                                                              | <b>November</b>  | Ch : 13 Matchstick Problems<br>Ch: 14 Ages                                                        |
| <b>8</b>                                                              | <b>December</b>  | Ch: 15 Numbers<br>Ch: 16 Mathematical Operations<br>Ch: 17 Counting Squares                       |
| <b>9</b>                                                              | <b>January</b>   | Ch: 18 Mental Maths<br>Ch: 19 Problem Solving<br>Ch: 20 Time Fun<br>Part D: GK Hunts(Ch: 8 to 14) |
| <b>10</b>                                                             | <b>February</b>  | <b>Revision</b>                                                                                   |

# SANSKAR VIDYA SANKUL

| Sub: GENERAL KNOWLEDGE EXAMINATION SCHEDULE AND ITS SYLLABUS |                                                                                                                                                                                                                                                                                |                                                            |                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TERM-I (MID TERM)                                            |                                                                                                                                                                                                                                                                                | TERM-II (FINAL TERM)                                       |                                                                                                                                                                                                                                                                                      |
| DATE                                                         | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                      | DATE                                                       | CHAPTERS INCLUDED IN EXAM                                                                                                                                                                                                                                                            |
| <b>22/09/2026</b><br><br><b>TO</b><br><br><b>07/10/2026</b>  | Ch:1 Analogy(Verbal Aptitude)<br>Ch:2 Series<br>Ch:3 Classification<br>Ch: 4 Direction Test<br>Ch: 5 Patterns<br>Ch: 6 Quizopedia<br>Ch: 7 Analogy( non-verbal Aptitude)<br>Ch: 8 Patterns<br>Ch: 9 Classification<br>Ch: 10 Complete Figures<br>Part D: GK Hunts (Ch: 1 to 7) | <b>26/02/2027</b><br><br><b>To</b><br><br><b>15/3/2027</b> | Ch : 11 Mirror Halves<br>Ch : 12 Match the Figures<br>Ch : 13 Matchstick Problems<br>Ch: 14 Ages<br>Ch: 15 Numbers<br>Ch: 16 Mathematical Operations<br>Ch: 17 Counting Squares<br>Ch: 18 Mental Maths<br>Ch: 19 Problem Solving<br>Ch: 20 Time Fun<br>Part D: GK Hunts(Ch: 8 to 14) |